

Shoreline Riders, Inc.

January, 2023

2022 Officers:

President: Andrew Kendl

Vice-President: Shawnea Bowman

Secretary: Jill Rexrode

Treasurer: Kelly Fairall

Board Members: Carol Becker,
Janet Meacham, Kim Celeri, Chad
Watson, Aura Johanson, Tina Fabula

JR Board Members: Ava Powers, HP
Kendl



2023 Calendar:

April 29 & 30 - Kids' Horse Camp & schooling show

May 7 - Ranch Versatility #1

May 21 - Playday #1

June 11 - Ranch Versatility #2

June 26 - Playday #2

July 9 - Ranch Versatility #3

July 23 - Playday #3

August 13 - Ranch Versatility #4

August 19 & 20 - Obstacle Challenge Weekend

August 27 - Playday #4

September 2 - Paul Bunyan Horseshoe Tournament

September 8 - Queen Dinner

September 9 & 10 - CCPRA 2-Day Rodeo

September 16 & 17 - Obstacle Challenge Weekend

October 14 & 15 - Obstacle Challenge Weekend

Committee Chairs must notify board of directors before any date change can occur.

Interested in leading an event? Horse related or club fundraiser? Let us know during one of the January meetings or contact a board member! We would love to add events to the calendar and include more family fun events!

2023 is starting to take shape! We are so excited to be starting the year with a few ideas in the works!

Please consider helping with events and general arena & grounds maintenance.

Upcoming General Meetings:

Remember that **ALL** are welcome to monthly meetings. They take place on the second Tuesday of the month, 6:30 at the clubhouse.

Next Regular Meetings:

February 14 @ 6:30 pm (regular)

March 14 @ 6:30 pm (regular)

DUES INCREASE:

Membership renewal is coming up the February 1st. There has been a dues increase to help fund monthly landscaping upkeep. This increase keeps your membership at just over \$8/ month for singles and \$12.50/month for families, such a deal! There also has been a lot of discussion regarding adding a refundable volunteer retainer fee due to extremely poor member participation in helping at club events and activities. The Board of Directors has put that on hold for now with hopes that more people will help out this coming season and an additional volunteer section has been added to the membership form. Please fill out your form COMPLETELY and submit with payment.

New dues: Single Renewal \$75, New Single \$100

Family Renewal \$200, New Family \$225

**WHEN ENTERING
THE ARENA,
PLEASE ROLL
THE NUMBERS
ON THE LOCK...
IF YOU DON'T,
ANYONE
WALKING BY
CAN "LEARN"
THE CODE.**

2023 COMMITTEES

Committee sign ups will begin in January. If you want a specific committee, please reply to this email or join us at a meeting!

JANUARY 27TH - ELECTION & GATHERING!

Join club members for drinks and appetizers on Friday, January 27th at 6:30 PM.

Elections will be held and then a social gathering. Feel free to bring a food item to share if you want, otherwise the board will be providing snacks and drinks!



Hope to see everyone there! Even if you do not want a board position! Let's come together as a club

Officer Descriptions

Please let a current board member know if you are interested in holding one of these positions!

The President shall preside at all meetings of the Corporation. He/she shall be a member. Exofficio. of all regular and special committees, and shall perform such duties and exercise such other powers as are usually incident to such office. In the absence of Bylaw or rule herein, Robert's Rules of Order will prevail.

The Vice-President shall perform the duties of the President in his/her absence or inability to serve. He/she shall perform all the duties incident to his/her office or which are properly required of him/her by the Corporation, President, or the Board of Directors.

The Secretary shall keep a complete and accurate record of all proceedings of the Corporation and the Board of Directors. He/she shall compile and report any changes in the rules passed by the Board of Directors. He/she shall have possession of these records, attend to the proper publication of all reports, conduct official proper publication of all reports, conduct official correspondence, attest documents, perform such other duties as are usual to such office, or as may be required by this Corporation, President, or the Board of Directors.

The Treasurer shall have custody of all monies of the Corporation and shall keep a regular book of accounts. He/she shall disburse the funds of the Corporation in payment of just demands against the Corporation, after approval by the Board of Directors, taking proper vouchers for such disbursements and shall render to the Annual Meeting of the Corporation, the Board of Directors, and regular club members from time to time as may be required of him/her, an account of all his/ her transactions as Treasurer and of the financial condition of the Corporation. He/she shall perform all the duties incident to his/her office or which are properly required of him/her by the Corporation, President, or the Board of Directors.

Shoreline Riders, Inc.
P. O. Box 695
Fort Bragg, CA 95437
MEMBERSHIP APPLICATION

New Member
 Renewal

Thank you for your interest in joining our club. We are a family oriented group whose purpose is to promote an interest in horses and horsemanship through the sponsorship of trail rides, horse shows, rodeos, playdays, educational clinics and family social events.

Name(s) _____

(Please print clearly)

*Junior Member(s) _____

(Name)

(Date of Birth)

(Name)

(Date of Birth)

(Name)

(Date of Birth)

***JUNIOR MEMBERS** are defined as younger than 18 years of age. Junior members wishing to become members on their own must have the written consent of parent or legal guardian to join the club and participate in club activities. Any child younger than 13 years of age must have a parent/legal guardian join the club or an SRI member designated as guardian. **All junior members must have this application signed by parent or legal guardian, no exceptions. Designated guardians must sign as well.**

Mailing Address: _____

Phone _____ e-mail _____

Emergency Contact: _____ Phone: _____

Correspondence by Email: _____ Snail Mail: _____ (Please check one)

What horse activities interest you? _____

Do you own a horse(s)? _____ Breed(s) _____

Have you previously been a member of Shoreline Riders? _____

I the parent/legal guardian of above signed minor member (under the age of 13) appoint _____ to be the SRI member guardian of my child for all SRI activities and functions. Appointed guardian must sign below

I agree to help at the following events when I am available as part of my membership participation to help keep events and the club functioning. Committee chairs may call me for assistance. This may include score keeping, announcing, awards distribution, gate operations, kitchen assistant, cashier, etc. (Please check all that apply)

Playdays ____ Playday Concessions ____
Ranch Shows ____ Ranch Show Concessions ____
Rodeo ____ Rodeo Concessions ____

I would like to additionally support club events with sponsorships/donations. ____

Workdays/Maintenance Projects: ____
Arena Grooming/Maintenance: ____

I am unable to help at events and functions. ____

MEMBERSHIP FEES

Annual dues have increased to support hired monthly landscaping services. Members will be called upon to help with larger projects and property maintenance, i.e. fencing, building maintenance, repairs, etc.

Individual (1 or 2 members)

New Member Fee 1st yr \$100.00 each
 Annual Renewal \$75.00 each
 Late Renewal Fee \$25.00

Family 3 or more (max 2 adults 3 children per household)

New Family Fee 1st year \$225.00 family
 Annual Family Renewal \$200.00 family
 Additional Minor Children \$10.00 each
 Late Renewal Fee \$25.00

*Annual Dues begin February 1 and run through January 31.

Amount Due \$ _____

* Dues are prorated to 1/2 after August.

I acknowledge that horseback riding is a sport which carries inherent risks of injury and damage to me, my horse and my property. **I KNOWINGLY ASSUME ALL RISKS, WHETHER KNOWN OR UNKNOWN, OF HORSEBACK RIDING.** Also, I RELEASE SHORELINE RIDERS, INC. (SRI) AND CALIFORNIA STATE HORSEMAN'S ASSOCIATION (CSHA) FROM ALL LIABILITY FOR ANY ACT OR NEGLIGENCE OR WANT OF ORDINARY CARE ON THE PART OF THE ORGANIZATION OF ANY OF ITS AGENTS. In consideration of my participation in events organized or sponsored by SRI/CSHA I, my representatives, heirs executors and assigns waive any and all claims for liability for injury or damage to myself, my animals, or my property arising out of my participation. This agreement is binding on my executors, heirs and assigns. I expressly waive any rights I may have under California Civil Code 1542, which states "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing this release, which is known by him must have materially affected his settlement with the debtor."

I agree that I will defend, indemnify and hold harmless SRI/CSHA, its officers, directors, members and agents, against all claims, demands and causes of action, including course costs and actually attorneys fees, arising from any proceeding or lawsuit brought by or prosecuted for my benefit. I acknowledge that I have read this RELEASE OF LIABILITY and know and understand its contents.

PARENT OR LEGAL GUARDIAN MUST SIGN FOR MINOR CHILDREN. I, the undersigned parent or guardian in consideration of my child's participation in the event, agree that the terms and conditions of the RELEASE OF LIABILITY shall be binding as to damage or injury to my child, or animal and property arising out of his or her participation in the event.

I, the above signed parent/legal guardian, hereby consent to my child's membership in Shoreline Riders, Inc. and agree to abide by the rules of the Club: (Parents must sign for all minor children). **Each and Every Member must sign, guardians sign for minors (under 18).**

NAME (print)	SIGNATURE	DATE

(Office use only) Amount Rec'd _____ Rec'd by _____ Date _____

Information: www.shorelineriders.com

New applicants must attend a SRI meeting to officially become a club member. Dues may be paid at that time or mailed to Shoreline Riders, Inc. P O Box 695, Ft. Bragg, CA 95437.