

# SHORELINE RIDERS, INC.

[www.shorelineriders.com](http://www.shorelineriders.com)

President: Jill Rexrode 357-0340  
Treasurer: Janet Meacham 367-0322

Vice President: Aura Johansen 962-0769  
Secretary: Barbara Johnson 916-612-8445

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September 2019

by Janet Meacham

## Dates to Remember

- Sept 21** RHTC Clinic with Russ Mullins  
(Ranch Hand Trail Course)
- Sept 22** RHTC Challenge #1
- Sept 29** Ranch Versatility Show 9 a.m.
- Oct 6** Horse Show 9 a.m.
- Oct 8** Monthly Meeting 6:30 p.m.
- Oct 12** RHTC Challenge #2
- Oct 13** RHTC Challenge #3

**Ranch Horse Versatility:** September 29<sup>th</sup> marks the last of our Ranch Horse Versatility Shows for 2019. Come and join the fun and see who takes home the buckles this year. This event is pattern work individually in the arena and it looks like a total blast! See enclosed entry for more info.

**Horse show:** October 6<sup>th</sup> will be our last show for the 2019 series. Our end of series awards will be Personalized Directors chairs for all Series Champions. Reserve English will be getting personalized helmet bags, Western Reserve personalized hat cans and Reserve Mini will be a personalized cooler. If you are interested in sponsoring a class (\$10 each), end of day awards, end of series awards or donating to our raffle please let Janet (367-0322) or Heather (964-2220 lv msg) know. See enclosed entry for more info.

**Ranch Hand Trail Course Challenge:** This weekend marks the first of three challenges for this year's buckle series and a one day prep clinic! If you haven't signed up yet it's not too late, you can sign up Saturday morning at 8 a.m. There will be a riders walk through at 9 a.m. and the course will begin at 10. Russ and Stacey Mullins and Family will be setting up their equipment and obstacles Friday evening so please refrain from using the

arena from that time on. If you aren't riding you may want to take some time to come and watch, it is pretty amazing what they do to change the courses from one day to the next and to see how the horses react to so many different challenges. Entry for October dates is enclosed. Concessions will be open as well.

Our next club meeting is Tuesday October 8<sup>th</sup> at 6:30 p.m. These meetings have been efficient and pretty fast. Please come and see what is going on with your club. We need to start prepping for our Christmas Party and End of Year awards, setting dates for next year's calendar and making some maintenance schedules. See you there!

If you haven't joined our members only group on Facebook please do. We try to post forms, events and important announcements there as much as possible. There are also some good articles and entertaining quips posted from time to time.

That is all for now - pretty sure I forgot something though.

Please get any news information to Janet by the monthly meeting date so we can get it out in the newsletter for you. Send news info to [meacham@mcn.org](mailto:meacham@mcn.org)

# Shoreline Riders Inc. 2019

## Ranch Horse Versatility Show

**September 29, 2019**

Buckle Series Entry form

**Judge: Nancy Williams**

*Start time 9:00 AM*

Show Dates: May 5<sup>th</sup>, June 9<sup>th</sup>, September 29<sup>th</sup>

*\$15 per class or \$50 for all classes in one division*

### Class List

#### Ranch Reining

\_\_\_ 1. Novice

\_\_\_ 2. Open

#### Ranch Riding

\_\_\_ 3. Novice

\_\_\_ 4. Open

#### Ranch Trail

\_\_\_ 5. Novice

\_\_\_ 6. Open

#### Ranch

#### Conformation

\_\_\_ 7. Novice

\_\_\_ 8. Open

Patterns will be available on Shoreline Riders Facebook Page. Must enter all classes in Division to count for awards. Must ride the same horse to count for year-end buckle. Must be at least 18yrs old to show a stallion. Champion and Reserve Champion awards will be given at the end of the day in each division. Buckles awarded at the last show. Cross entry is not allowed between Novice and Open. Two handed in a snaffle is allowed on horses in their first two years of showing or 5 and under. Good working tack, show silver discouraged. No banding of the mane or hoof black. Conservative leg protection permitted. Novice class rules: Not to have won 3 firsts in a class. Snaffle bits, Bosal and two-handed riding allowed in novice, regardless of horses age. No other gimmicks allowed.

Pre entries must be received by the Thursday before the show. After which entries are subject to a \$10 late fee.

Number of Classes entered x \$15 per class \$ \_\_\_\_\_

All- day fee for one division x \$50 \$ \_\_\_\_\_

CA Drug Fee \$ 5.00

Late Fee -\$10 \$ \_\_\_\_\_

**Total Amount Due**

**NOTE:** *Please use one entry per horse/rider*

Riders Name: \_\_\_\_\_

Horses Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Attention! Parent or Guardian must always be present for minor participants**

Please send entries to Jill Rexrode \* 20750 Monsen Way \* Fort Bragg CA 95437 or email redwoodcreekranch@hotmail.com

# Ranch Hand Trail Course Challenge



## October 12 & 13 2019 Shoreline Riders Fort Bragg

Rider name: \_\_\_\_\_ Horse/Pony Name: \_\_\_\_\_

E-Mail address (If not already on file): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Birthdate (if under 18): \_\_\_\_\_

### All Entry Fees include State Drug Fees (EMMP) and Facility Fees

#### Divisions (Check one)

- Buckaroos-Riders 18 & Under as of January 1<sup>st</sup>  
 Tenderfoot-Beginner Rider new to RHTC  
 Wrangler-Intermediate Rider  
 Trail Boss-Advanced Rider-Received money for training horses  
 Hankering for Fun – Non competitive class, no awards

Buckaroos	\$75/\$125	
Tenderfoot	\$90/\$150	
Wrangler	\$90/\$150	
Trail Boss	\$90/\$150	
Hankering for Fun	\$75/\$125	
Camping Fee per person # ___ per night	\$10.00	
<b>Shoreline Riders save \$10. Save an additional \$20.00 if received October 3rd!</b>		
<b>Total Fees Due</b>		

**~~ UNLESS OTHERWISE NOTED, THIS COMPETITION WILL BE CONDUCTED AT A WALK ~~**

**Contact: Russ Mullins at (530) 680-1433 or [RussBMullins@gmail.com](mailto:RussBMullins@gmail.com). Make checks payable to: Russ Mullins and mail to 1900 Oro Dam Blvd #12-307, Oroville, Ca 95966 All checks will be processed after the event, No refunds without a Doctor or Vet notice, Returned checks subjected to service fee.**

**ALL PREREGISTERED ENTRIES MUST BE RECEIVED BY October 3rd!**

SIGNATURE (Parent or guardian if rider is under age of 18)

\_\_\_\_\_

10.06.19 ENTRY FORM CONT.

NAME OF RIDER

Western

<input type="checkbox"/> 18	<input type="checkbox"/> 24
<input type="checkbox"/> 19	<input type="checkbox"/> 25
<input type="checkbox"/> 20	<input type="checkbox"/> 26
<input type="checkbox"/> 21	<input type="checkbox"/> 27
<input type="checkbox"/> 22	<input type="checkbox"/> 28
<input type="checkbox"/> 23	<input type="checkbox"/> 29

FEES

SRI Member: \$7 x  $\frac{\text{# OF CLASSES}}{\text{# OF CLASSES}}$  = \_\_\_\_\_

Non-Member: \$8 x  $\frac{\text{# OF CLASSES}}{\text{# OF CLASSES}}$  = \_\_\_\_\_

12 or More: \$6 x  $\frac{\text{# OF CLASSES}}{\text{# OF CLASSES}}$  = \_\_\_\_\_

Drug Fee: \$5

Late Fee: \$10 = \_\_\_\_\_

TOTAL \_\_\_\_\_

PLEASE GET ENTRIES IN BEFORE THE SHOW!

Entries must be received the Thursday before the show to avoid the \$10.00 late fee

Make checks payable to: Shoreline Riders, Inc.

Mail to:

Heather Shandel  
21800 Bald Hill Rd, Fort Bragg, Ca 95437  
(707) 964-2220

Email to: treasurer@shorelineriders.com

SHORELINE RIDERS, INC.  
SCHOOLING SHOW SERIES DATES

APRIL 28, 2019  
Mock Show & Clinic

JUNE 2, 2019

JULY 28, 2019

AUGUST 25, 2019

OCTOBER 6, 2019

CONTACT US

Please Call , Mail or Email  
completed entries to:

Heather Shandel  
21800 Bald Hill Road  
Fort Bragg, Ca 95437  
(707) 964-2220

treasurer@shorelineriders.com

AWARDS

Ribbons 1ST - 6TH

1ST to receive trophy & bag of treats donated by  
Horseman's Pride AND courtesy of Highway 20 Feed

CHAMPION AWARD

Neck Sash AND hair grooming products  
donated by Highway 20 Feed

RESERVE CHAMPION AWARD

Neck Sash AND hair grooming products  
donated by Highway 20 Feed



SHORELINE RIDERS, INC.

WESTERN, ENGLISH & MINI HORSE  
SCHOOLING HORSE SHOW SERIES  
OCTOBER 6, 2019

Judge:

Terry Silva

30601 Turner Road  
Fort Bragg, Ca 95437  
www.shorelineriders.com

## CLASSES *starting at 9AM*

### English

1. English Model Horse - OPEN
2. English Showmanship - OPEN
- \* 20 MINUTE TACK-UP / WARM-UP
3. English Pleasure - *walk/trot* - OPEN
4. English Pleasure - *walk/trot/canter* - OPEN
5. English Equitation - *walk/trot* - OPEN
6. English Equitation - *walk/trot/canter* - OPEN
7. English Horsemanship *pattern* - *walk/trot* - OPEN
8. English Dressage Suitability - *walk/trot* - OPEN
9. English Command - *walk/trot* - OPEN
10. Hunter Hack - 12" - OPEN
11. Jumpers - 12" - 18" - OPEN

**Leadline** - NO ENTRY FEE (*new riders only*)

12. Leadline - *NO under saddle cross-entry*

## LUNCH BREAK

### Mini-Horse (In Hand – Mini breeds ONLY)

13. Mini Model Horse - *Western/English* - OPEN
14. Mini Horse Showmanship - *Western/English* - OPEN
15. Mini Horsemanship - *Western/English* - OPEN
16. Mini Trail - OPEN
17. Mini Intro Over Fences - *Western/English* - OPEN

### Western

18. Western Model Horse - OPEN
19. Western Showmanship - OPEN
- \* 20 MINUTE TACK-UP / WARM-UP
20. Ranch Trail - *walk/jog* - OPEN
21. Western Pleasure - *walk/jog* - OPEN
22. Western Pleasure - *walk/jog/lope* - OPEN
23. Western Equitation - *walk/jog* - OPEN
24. Western Equitation - *walk/jog/lope* - OPEN
25. Western Horsemanship *pattern* - *walk/jog* - OPEN
26. Western Dressage Suitability - *walk/jog/lope* - OPEN
27. Western Command - *walk/jog* - OPEN
28. Ranch Riding - *walk/jog* - OPEN
29. Ranch Riding - *walk/jog/lope* - OPEN

## THINGS TO KNOW

First class begins **PROMPTLY AT 9AM**

Riding helmets are permitted in all classes

Conservative leg protection permitted  
in under saddle classes

Contestants under the age of 18 years  
must have a parent or guardian on the  
grounds at all times during the show

All classes are open to all riders.  
Points are horse/rider combination.  
Horse/rider may not enter more than one  
of same type of class, i.e. Pleasure -  
choose *walk/trot* or *walk/trot/canter*

California State Horseman's Association (CSHA)  
West Coast Horse Show Rule Book (WCHS) to apply  
when SRI rules are silent. Copies are in the announcing  
booth and online at [www.californiastatehorsemen.org](http://www.californiastatehorsemen.org)

SRI ground rules are posted and must be followed.

Dogs must be on a leash at all times.

Classes with fewer than 3 participants may be  
combined with another class or canceled.

Decisions of the judges are final. Any high point tie will be  
decided by highest Showmanship placing.

Entrant's are responsible for knowing medication guidelines.  
Info online: [www.cdfa.ca.gov/ahfss/Animal\\_Health/  
emmp/pdf/EMMP-Guidelines.pdf](http://www.cdfa.ca.gov/ahfss/Animal_Health/emmp/pdf/EMMP-Guidelines.pdf)

Ribbons 1ST-6TH places

Points awarded for placings as follows:

# IN CLASS	1ST	2ND	3RD	4TH	5TH	6TH
2-9	6	5	4	3	2	1
10-14	7	5	4	3	2	1
15-19	8	6	5	4	3	2
20-24	9	7	6	5	4	3
OVER 25	10	8	7	6	5	4

## ENTRY FORM

SHORELINE RIDERS, INC.  
SCHOOLING HORSE SHOW SERIES  
OCTOBER 6, 2019

NAME OF RIDER

NAME OF HORSE

ADDRESS OF RIDER

PHONE/E-MAIL OF RIDER

### English

- |                            |                             |
|----------------------------|-----------------------------|
| <input type="checkbox"/> 1 | <input type="checkbox"/> 7  |
| <input type="checkbox"/> 2 | <input type="checkbox"/> 8  |
| <input type="checkbox"/> 3 | <input type="checkbox"/> 9  |
| <input type="checkbox"/> 4 | <input type="checkbox"/> 10 |
| <input type="checkbox"/> 5 | <input type="checkbox"/> 11 |
| <input type="checkbox"/> 6 |                             |

12 - **Leadline** - NO ENTRY FEE

### Mini-Horse

- |                             |                             |
|-----------------------------|-----------------------------|
| <input type="checkbox"/> 13 | <input type="checkbox"/> 16 |
| <input type="checkbox"/> 14 | <input type="checkbox"/> 17 |
| <input type="checkbox"/> 15 |                             |