

SHORELINE RIDERS, INC.
SHARON GALLIANI MEMORIAL SCHOLARSHIP
P.O. Box 695
Fort Bragg, CA 95437

AMOUNT: \$1000

DISBURSEMENT: Annually. Please note the treasurer of SRI will send \$500 to you upon receipt of your fall registration, and \$500 will be sent upon receipt of your spring registration.

QUALIFIED STUDENTS: Any student planning to attend, in order of preference:
A. Animal Science
B. Agriculture
C. General Studies at a Trade school or College

REQUIREMENTS: One-Third (1/3) Citizenship, community & School involvement.
One-Third (1/3) Academic Achievement
One-Third (1/3) Financial Need

TO APPLY: Submit a completed Local Scholarship Application. This application needs to be as neat as possible, offering the committee as much information as possible in a clear and concise manner. A statement of community participation and leadership, letter(s) of reference, a statement of future goals and updated transcript should be included. You may be called for a personal interview with the committee which will consist of no more than five SRI members.

Any relative of a student applying for the scholarship will be automatically disqualified from the Scholarship Committee.

AWARD: The recipient shall be notified on Commencement Day with an envelope. Upon enrollment in the school of the recipient's choice, he or she will have the registrar notify the treasurer of SRI. At that time a check will be issued to the school in the recipient's name so the funds can apply for that semester.

DEADLINE: Applications must be postmarked by March 31st. Please submit to your school counseling office or mail to:

Shoreline Riders, Inc.
P.O. Box 695
Fort Bragg, Ca 95437

School Activities (other than sports; list positions held and dates; i.e. student council, CSF, peer counseling, etc.)

- | | |
|----------|-----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |

Athletics (list grade, sport and awards received)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

Community/Extra-Curricular Activities (community/volunteer service, youth groups, church, intern programs, summer school, tutoring, etc.)

- | | |
|----------|-----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |

Honors and Awards:

- | | |
|----------|-----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |

Work Experience:

- | | |
|--------------------|-------------|
| 1. _____ | When: _____ |
| Hrs per week _____ | |
| 2. _____ | When: _____ |
| Hrs per week _____ | |
| 3. _____ | When: _____ |
| Hrs per week _____ | |

Special Interests/Hobbies:

- | | |
|----------|-----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |

Written Evaluation and Other Documentation

- A. Type a 2-3 page, double-spaced statement discussing your uniqueness, goals, what is important to you and how these are reflected in your accomplishments. If you have had an incident, hardship or experience in your life that has helped you develop drive, focus, motivation and/or maturity please describe.
- B. Please attach your transcript.
- C. Please include 3 letters of recommendation (at least 1 each from school staff and from a community member)
- D. Please put all your resume materials in an appropriate report cover, binder or folder along with a cover page.

Must be postmarked by March 31st