

09.09.18 ENTRY FORM CONT.

NAME OF RIDER

**Leadline** - NO ENTRY FEE

16

**Western**

<input type="checkbox"/> 17	<input type="checkbox"/> 23
<input type="checkbox"/> 18	<input type="checkbox"/> 24
<input type="checkbox"/> 19	<input type="checkbox"/> 25
<input type="checkbox"/> 20	<input type="checkbox"/> 26
<input type="checkbox"/> 21	<input type="checkbox"/> 27
<input type="checkbox"/> 22	<input type="checkbox"/> 28

**F E E S**

SRI Member - \$6 per class \_\_\_\_\_

Non-Member - \$7 per class \_\_\_\_\_

Drug Fee - \$5 \_\_\_\_\_

Late Fee - \$10 \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**PLEASE GET ENTRIES IN BEFORE THE SHOW!**

**Entries must be received the Thursday before the show to avoid the \$10.00 late fee**

Make checks payable to: **Shoreline Riders, Inc.**

**Mail to:**

Heather Shandel  
21800 Bald Hill Rd, Fort Bragg, Ca 95437  
(707) 964-2220

**Email to:** [lisa@inkfishdesign.com](mailto:lisa@inkfishdesign.com)

SHORELINE RIDERS, INC.  
SCHOOLING SHOW DATES

APRIL 29, 2018

Mock Show & Clinic

JUNE 10, 2018

JULY 8, 2018

SEPTEMBER 9, 2018

OCTOBER 14, 2018



SHORELINE RIDERS, INC.

WESTERN, ENGLISH & MINI HORSE  
SCHOOLING HORSE SHOW  
SEPTEMBER 09, 2018

Judge:

Jim Curry of Lodi, CA

CONTACT US

**Please Call , Mail or Email  
completed entries to:**

Heather Shandel  
21800 Bald Hill Road  
Fort Bragg, Ca 95437  
(707) 964-2220  
[lisa@inkfishdesign.com](mailto:lisa@inkfishdesign.com)

30601 Turner Road  
Fort Bragg, Ca 95437  
[www.shorelineriders.com](http://www.shorelineriders.com)

## CLASSES *starting at 9AM*

### English

1. English Model Horse - OPEN
2. English Showmanship - OPEN
- \* 20 MINUTE TACK-UP / WARM-UP
3. English Pleasure - *walk/trot* - OPEN
4. English Pleasure - *walk/trot/canter* - OPEN
5. English Equitation - *walk/trot* - OPEN
6. English Equitation - *walk/trot/canter* - OPEN
7. English Horsemanship *pattern* - *walk/trot* - OPEN
8. English Command Class - *walk/trot* - OPEN
9. Hunter Hack - 12" - OPEN
10. Jumpers - 12" - 18" - OPEN
11. English Bareback Equitation - *walk/trot* - OPEN

### Mini-Horse

12. Model Mini Horse - *Western/English* - OPEN
13. Mini Horse Showmanship - *Western/English* - OPEN
14. In Hand Trail - OPEN *to mini horses and unstarted colts (3 year and under)*
15. Introductory Mini Over Fences - *Western/English* - OPEN

## LUNCH BREAK

### Leadline - NO ENTRY FEE

16. Leadline - *NO under saddle cross-entry*

### Western

17. Western Model Horse - OPEN
18. Western Showmanship - OPEN
- \* 20 MINUTE TACK-UP / WARM-UP
19. Western Pleasure - *walk/jog* - OPEN
20. Western Pleasure - *walk/jog/lope* - OPEN
21. Western Equitation - *walk/jog* - OPEN
22. Western Equitation - *walk/jog/lope* - OPEN
23. Western Horsemanship *pattern* - *walk/jog* - OPEN
24. Western Command Class - *walk/jog* - OPEN
25. Ranch Riding - *walk/jog* - OPEN
26. Ranch Riding - *walk/jog/lope* - OPEN
27. Ranch Trail - *walk/jog* - OPEN
28. Western Bareback Equitation - *walk/jog* - OPEN

## THINGS TO KNOW

First class begins **PROMPTLY AT 9AM**

Riding helmets are permitted in all classes

Conservative leg protection permitted  
in under saddle classes

Contestants under the age of 18 years  
must have a parent or guardian on the  
grounds at all times during the show

All classes are open to all riders.  
Points are horse/rider combination.  
Horse/rider may not enter more than one  
of same type of class, i.e. Pleasure -  
choose *walk/trot* or *walk/trot/canter*

California State Horseman's Association (CSHA)  
West Coast Horse Show Rule Book (WCHS) to apply  
when SRI rules are silent. Copies are in the announcing  
booth and online at [www.californiastatehorsemen.org](http://www.californiastatehorsemen.org)

SRI ground rules are posted and must be followed.

Dogs must be on a leash at all times.

Classes with fewer than 3 participants may be  
combined with another class or canceled.

Decisions of the judges are final.

Entrant's are responsible for knowing medication guidelines.  
Info online: [www.cdffa.ca.gov/ahfss/Animal\\_Health/emmp/pdf/EMMP-Guidelines.pdf](http://www.cdffa.ca.gov/ahfss/Animal_Health/emmp/pdf/EMMP-Guidelines.pdf)

Ribbons 1ST-5TH places

Points awarded for placings as follows:

# IN CLASS	1ST	2ND	3RD	4TH	5TH
2-9	5	4	3	2	1
10-14	6	4	3	2	1
15-19	7	5	4	3	2
20-24	8	6	5	4	3

## ENTRY FORM

SHORELINE RIDERS, INC.  
SCHOOLING HORSE SHOW  
SEPTEMBER 09, 2018

NAME OF RIDER

NAME OF HORSE

ADDRESS OF RIDER

PHONE/E-MAIL OF RIDER

### English

- |                          |   |                          |    |
|--------------------------|---|--------------------------|----|
| <input type="checkbox"/> | 1 | <input type="checkbox"/> | 7  |
| <input type="checkbox"/> | 2 | <input type="checkbox"/> | 8  |
| <input type="checkbox"/> | 3 | <input type="checkbox"/> | 9  |
| <input type="checkbox"/> | 4 | <input type="checkbox"/> | 10 |
| <input type="checkbox"/> | 5 | <input type="checkbox"/> | 11 |
| <input type="checkbox"/> | 6 | <input type="checkbox"/> |    |

### Mini-Horse

- |                          |    |                          |    |
|--------------------------|----|--------------------------|----|
| <input type="checkbox"/> | 12 | <input type="checkbox"/> | 14 |
| <input type="checkbox"/> | 13 | <input type="checkbox"/> | 15 |