

10.06.19 ENTRY FORM CONT.

NAME OF RIDER

Western

<input type="checkbox"/> 18	<input type="checkbox"/> 24
<input type="checkbox"/> 19	<input type="checkbox"/> 25
<input type="checkbox"/> 20	<input type="checkbox"/> 26
<input type="checkbox"/> 21	<input type="checkbox"/> 27
<input type="checkbox"/> 22	<input type="checkbox"/> 28
<input type="checkbox"/> 23	<input type="checkbox"/> 29

FEES

SRI Member: \$7 x $\frac{\text{# OF CLASSES}}{\text{# OF CLASSES}}$ = _____

Non-Member: \$8 x $\frac{\text{# OF CLASSES}}{\text{# OF CLASSES}}$ = _____

12 or More: \$6 x $\frac{\text{# OF CLASSES}}{\text{# OF CLASSES}}$ = _____

Drug Fee: \$5

Late Fee: \$10 = _____

TOTAL _____

PLEASE GET ENTRIES IN BEFORE THE SHOW!

Entries must be received the Thursday before the show to avoid the \$10.00 late fee

Make checks payable to: Shoreline Riders, Inc.

Mail to:

Heather Shandel
21800 Bald Hill Rd, Fort Bragg, Ca 95437
(707) 964-2220

Email to: treasurer@shorelineriders.com

SHORELINE RIDERS, INC.
SCHOOLING SHOW SERIES DATES

APRIL 28, 2019
Mock Show & Clinic

JUNE 2, 2019

JULY 28, 2019

AUGUST 25, 2019

OCTOBER 6, 2019

CONTACT US

Please Call , Mail or Email
completed entries to:

Heather Shandel
21800 Bald Hill Road
Fort Bragg, Ca 95437
(707) 964-2220

treasurer@shorelineriders.com

AWARDS

Ribbons 1ST - 6TH
1ST to receive trophy & bag of treats donated by
Horseman's Pride AND courtesy of Highway 20 Feed

CHAMPION AWARD
Neck Sash AND hair grooming products
donated by Highway 20 Feed

RESERVE CHAMPION AWARD
Neck Sash AND hair grooming products
donated by Highway 20 Feed



SHORELINE RIDERS, INC.

WESTERN, ENGLISH & MINI HORSE
SCHOOLING HORSE SHOW SERIES
OCTOBER 6, 2019

Judge:

Terry Silva

30601 Turner Road
Fort Bragg, Ca 95437
www.shorelineriders.com

CLASSES *starting at 9AM*

English

1. English Model Horse - OPEN
2. English Showmanship - OPEN
- * 20 MINUTE TACK-UP / WARM-UP
3. English Pleasure - *walk/trot* - OPEN
4. English Pleasure - *walk/trot/canter* - OPEN
5. English Equitation - *walk/trot* - OPEN
6. English Equitation - *walk/trot/canter* - OPEN
7. English Horsemanship *pattern* - *walk/trot* - OPEN
8. English Dressage Suitability - *walk/trot* - OPEN
9. English Command - *walk/trot* - OPEN
10. Hunter Hack - 12" - OPEN
11. Jumpers - 12" - 18" - OPEN

Leadline - NO ENTRY FEE (*new riders only*)

12. Leadline - *NO under saddle cross-entry*

LUNCH BREAK

Mini-Horse (In Hand – Mini breeds ONLY)

13. Mini Model Horse - *Western/English* - OPEN
14. Mini Horse Showmanship - *Western/English* - OPEN
15. Mini Horsemanship - *Western/English* - OPEN
16. Mini Trail - OPEN
17. Mini Intro Over Fences - *Western/English* - OPEN

Western

18. Western Model Horse - OPEN
19. Western Showmanship - OPEN
- * 20 MINUTE TACK-UP / WARM-UP
20. Ranch Trail - *walk/jog* - OPEN
21. Western Pleasure - *walk/jog* - OPEN
22. Western Pleasure - *walk/jog/lope* - OPEN
23. Western Equitation - *walk/jog* - OPEN
24. Western Equitation - *walk/jog/lope* - OPEN
25. Western Horsemanship *pattern* - *walk/jog* - OPEN
26. Western Dressage Suitability - *walk/jog/lope* - OPEN
27. Western Command - *walk/jog* - OPEN
28. Ranch Riding - *walk/jog* - OPEN
29. Ranch Riding - *walk/jog/lope* - OPEN

THINGS TO KNOW

First class begins **PROMPTLY AT 9AM**

Riding helmets are permitted in all classes

Conservative leg protection permitted
in under saddle classes

Contestants under the age of 18 years
must have a parent or guardian on the
grounds at all times during the show

All classes are open to all riders.
Points are horse/rider combination.
Horse/rider may not enter more than one
of same type of class, i.e. Pleasure -
choose *walk/trot* or *walk/trot/canter*

California State Horseman's Association (CSHA)
West Coast Horse Show Rule Book (WCHS) to apply
when SRI rules are silent. Copies are in the announcing
booth and online at www.californiastatehorsemen.org

SRI ground rules are posted and must be followed.

Dogs must be on a leash at all times.

Classes with fewer than 3 participants may be
combined with another class or canceled.

Decisions of the judges are final. Any high point tie will be
decided by highest Showmanship placing.

Entrant's are responsible for knowing medication guidelines.
Info online: [www.cdffa.ca.gov/ahfss/Animal_Health/
emmp/pdf/EMMP-Guidelines.pdf](http://www.cdffa.ca.gov/ahfss/Animal_Health/emmp/pdf/EMMP-Guidelines.pdf)

Ribbons 1ST-6TH places

Points awarded for placings as follows:

# IN CLASS	1ST	2ND	3RD	4TH	5TH	6TH
2-9	6	5	4	3	2	1
10-14	7	5	4	3	2	1
15-19	8	6	5	4	3	2
20-24	9	7	6	5	4	3
OVER 25	10	8	7	6	5	4

ENTRY FORM

SHORELINE RIDERS, INC.
SCHOOLING HORSE SHOW SERIES
OCTOBER 6, 2019

NAME OF RIDER

NAME OF HORSE

ADDRESS OF RIDER

PHONE/E-MAIL OF RIDER

English

- | | |
|----------------------------|-----------------------------|
| <input type="checkbox"/> 1 | <input type="checkbox"/> 7 |
| <input type="checkbox"/> 2 | <input type="checkbox"/> 8 |
| <input type="checkbox"/> 3 | <input type="checkbox"/> 9 |
| <input type="checkbox"/> 4 | <input type="checkbox"/> 10 |
| <input type="checkbox"/> 5 | <input type="checkbox"/> 11 |
| <input type="checkbox"/> 6 | |

12 - **Leadline** - NO ENTRY FEE

Mini-Horse

- | | |
|-----------------------------|-----------------------------|
| <input type="checkbox"/> 13 | <input type="checkbox"/> 16 |
| <input type="checkbox"/> 14 | <input type="checkbox"/> 17 |
| <input type="checkbox"/> 15 | |